

2024 Nebraska Agri-Business Exposition

Advertising, Sponsorships and Promotions

ADVERTISING: "Nebraska Agri-Business Digest" Magazine:

| Discounted advertising rates for full and ha | If page black and white a | ads in the Fall 2023 Expo iss | sue for exhibitor | rs. Save \$60 on a full | |
|--|---|---|-------------------|---|----|
| page and \$65 on a half page. Select below: | | | | | |
| □ Full Page, Black & White ad 7" wide x 10" high | | \$400.00 | \$ | | |
| Horizontal Half Page, Black & White ad 7" wide x 5" high | | \$215.00 | \$ | | |
| □ Vertical Half Page, Black & White ad 4" w | ide x 7.25" high | \$215.00 | \$ | | |
| 🗅 Add full color | | \$255.00 | \$ | | |
| Total 🛛 Pay by Credit Card Below | Check Enclosed | 🖵 Bill Me | | \$ <u></u> | |
| Submit ads in press quality pdf file or eps fil | e. Black & White ads she | ould have all bitmaps conve | erted to graysca | le. Content of ad | |
| should be 300 dpi. Deadline is November 24 | 1, 2023. Submit ad to <u>rb</u> a | arker@na-ba.com. | | | |
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SPONSORSHIPS AND PROMOTIONS

By taking part in additional sponsorships and promotions, you assist the association in defraying expenses of the convention and provides your company with additional visibility. Please look at the different levels of participation and benefits below:

EVENT & GENERAL CONVENTION SPONSORS:

| Total | Pay by Credit Card Below | Check Enclosed | 🖵 Bill Me | \$ | _ |
|----------|--|-------------------------------|---------------------------|--|---|
| socia | al and on signs displayed at each bar . | | | \$500.00 |) |
| from | 4:00-6:00 pm in the exhibits. Sponsor | rs will be prominently recogn | nized on the large video | screens in the exhibit hall during the | |
| 🗆 S | ocial Time Sponsors help cover the o | cost of bartenders, free beer | tickets and appetizers | during the social January 24, 2023 | |
| the l | arge video screens inside the trade sh | ow throughout the convention | on | \$1,000.00 |) |
| $\Box G$ | <i>eneral Convention Sponsors</i> help ເ | us cover the general overhea | d costs of the convention | on and be prominently recognized on | |
| | All sponsorships received | d by Friday, January 5, 202 | 24, are recognized in t | the Exposition printed program | |
| _ | , , | , ,, , , | , 3 | , , , , , | |

Just supply us with an eps file of your logo to include it in our On-Screen Display. The more you sponsor the higher the number of times your logo will rotate through these signs. Send your eps file to <u>rbarker@na-ba.com</u> no later than Friday, January 5, 2024.

SILENT AUCTIONS: *Email a photo of the item to <u>rbarker@na-ba.com</u> no later than Friday, January 5, 2024.*

Supply an auction item in your exhibit space to help entice customers to stop by your booth to bid. Items should have a value of \$100 or more. The association will provide bidding sheets and signs to attract people to your auction item. In addition, the items will be displayed along with their location on the large video screens in the exhibit hall throughout the show. Please give a short description of your item:

| Contact Name: | | | | | |
|-----------------------|----------------------|-----------------|----------|---------------|--|
| | | | | | |
| | | | | | |
| City, State, Zip: | | | | | |
| Phone: | | Email: | | | |
| | | | | | |
| Supply the following | g information to pay | by credit card: | | | |
| Please list card type | Card number | | Exp Date | Security Code | |
| Email Receipt to: | | | | | |
| Card billing address: | | | | | |
| | | | | | |

Return to: Nebraska Agri-Business Association 8700 Executive Woods Dr, Suite 400 Lincoln, NE 68512-9612 Questions: Rebecca Barker – rbarker@na-ba.com or call (402) 476-1528