

34th Annual Nebraska Agri-Business Association - Legislative Dinner

Tuesday, January 29, 2019 | Lincoln Marriott Cornhusker Hotel, 333 S 13th St, Lincoln, NE 68508

Register Online at na-ba.com

Agenda
4:30 p.m. – Issues Briefing
5:30 p.m. – Social Hour



- Yes, I will attend the briefing session at 4:30 p.m.
- Yes, I will attend the Social Hour & Dinner starting at 5:30 p.m.

Name: _____ Spouse/Guest Name: _____

Additional Names from your Company Attending:

Name: _____ Spouse/Guest Name: _____

Name: _____ Spouse/Guest Name: _____

Dinner Cost is \$50.00 per person | Dinner Cost is \$90.00 per couple

Total Individuals from your Company Attending: _____ x \$50.00 per person \$ _____

Total Couples from your Company Attending: _____ x \$90.00 per couple \$ _____

Sponsor a dinner for your Senator/Government Officials, their spouses/guests:

Donation for Senator/Government Official & Spouse: _____ x \$90.00 per couple \$ _____

I would like to sponsor: _____

I would like to sponsor the following items:

- | | | | | | |
|---|----------|----------|--|----------|----------|
| <input type="checkbox"/> Gifts for Guests | \$300.00 | \$ _____ | <input type="checkbox"/> Invitations | \$250.00 | \$ _____ |
| <input type="checkbox"/> Decorations | \$300.00 | \$ _____ | <input type="checkbox"/> Dinner Sponsor | \$500.00 | \$ _____ |
| <input type="checkbox"/> Social Hour | \$800.00 | \$ _____ | <input type="checkbox"/> Additional Donation | | \$ _____ |
| <input type="checkbox"/> Wine | \$300.00 | \$ _____ | | | |

Total Amount Enclosed.....\$ _____

Company: _____ Name: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Email: _____

Credit Card Information

Card Type: _____ Card Number: _____

Expiration Date: _____ Email Address: _____

Address on Card: _____