

Contract Addendum

2019 Nebraska Agri-Business Exposition



Tickets, Parking and Sponsorships:

1. **Parking Passes:** Purchase additional parking passes in advance at a discounted rate below. All FREE Exhibitor registrants will receive parking passes for the show days and ALL Exhibitors can park free on January 7, 2019 (set up day) in Lot D. Order additional passes for additional exhibit personnel for show days ONLY (January 8-9, 2019). **PLEASE ORDER BY DECEMBER 21, 2018.**

Passes are good for one day only, but can be used either day.

____ # of days x ____ # of people = _____ Total passes x \$6.50 each \$ _____

Please hold our parking passes in our registration packet for pickup on set-up day.

***** OR Indicate Parking Pass Mailing Address below:*****

To receive your parking passes prior to the show by mail, give name and address below of a person attending the show. If we do not receive an address, passes will be held in the registration packet at the show for pickup.

Name: _____
Company: _____
Address: _____
City, State, Zip: _____
Email: _____

2. **Tuesday Evening Social Hour Sponsorship:** Sponsor free bottled beer & hors d'oeuvres 3-5 p.m. – any amount accepted. Sponsorships of \$400.00 or more receive a special sign at the social. \$ _____

3. **Tuesday Evening Social Hour Drink Tickets:** Purchase tickets to give to your customers. ____ x \$8.50 each. \$ _____

4. **Exhibit Booth Silent Auction:** Have a silent auction at your booth to build your attendance worth at least \$100.00 for the scholarship fund. Description of item: _____

5. **Order Fall Magazine Advertising:** I would like to place a full page black & white ad for \$400.00 (\$60 discount!) \$ _____
I would like to place a half page black & white ad for \$215.00 (\$65 discount!) \$ _____
 Add Full color to any size ad for \$255.00 \$ _____

Send your ad to rbarker@na-ba.com by October 31, 2018 for inclusion in the Fall 2018 Expo Issue. Full page ad dimensions are 7" wide x 10" high. Half page may be either 7" wide x 5" high or 4" wide x 7.25" high. Please make all ad contents 300 dpi and supply in a pdf format.

Exposition Program Assistance:

1. **CCA Education Speakers:** Our Company will furnish a CCA speaker for the free educational training on 2nd Floor of CHI Health Center on Tuesday, January 8, 2019.

Name: _____ E-mail: _____

Our topic(s): _____

TOTAL \$ _____

To Pay by Credit Card, please complete the information below:

Please list card type _____ Card number _____ E xp. Date _____

Signature: _____ Email Receipt to: _____

Card billing address: _____

NAME: _____ SIGNATURE: _____

FIRM: _____

ADDRESS: _____

CITY/STATE/ZIP: _____ PHONE: _____

EMAIL: _____

RETURN TO:

Nebraska Agri-Business Exposition

8700 Executive Woods Dr, Ste 400, Lincoln, NE 68512-9612

Phone: (402) 476-1528 • E-mail: rbarker@na-ba.com • Web: www.na-ba.com

