

Contract Addendum

2018 Nebraska Agri-Business Exposition



Tickets and Sponsorships:

1. **Parking Passes:** Purchase parking passes in advance at a discounted rate below. Exhibitors can park free on, January 8, 2018 set up day, in Lot D. Order passes for show days ONLY (January 9-10, 2018).
Passes are good for one day only, but can be used either day.
 _____ passes x _____ # of days = _____ Total passes x \$6.50 each \$ _____

Please hold our parking passes in our registration packet for pickup on set-up day.
 ***** OR Indicate Parking Pass Mailing Address below: *****
 To receive your parking passes prior to the show by mail, give name and address below of a person attending the show. If we do not receive an address, passes will be held in the registration packet at the show for pickup.
 Name: _____
 Company: _____
 Address: _____
 City, State, Zip: _____
 Email: _____

2. **Tuesday Evening Social Hour Sponsorship:** Sponsor free bottled beer & hors d'oeuvres 5-7 p.m. – any amount accepted. Sponsorships of \$400.00 or more receive a special sign at the social. \$ _____
3. **Tuesday Evening Social Hour Drink Tickets:** Purchase tickets to give to your customers. _____ x \$8.50 each. \$ _____
4. **Exhibit Booth Silent Auction:** Have a silent auction at your booth to build your attendance worth at least \$100.00 for the scholarship fund. Description of item: _____

Exposition Program Assistance:

1. **CCA Education Speakers:** Our Company will furnish a CCA speaker for the free educational training on 2nd Floor of CenturyLink Center on Tuesday, January 9, 2018.
 Name: _____ E-mail: _____
 Our topic(s): _____

TOTAL AMOUNT ENCLOSED (Transfer amount to line 19 of Contract for Exhibit Space) \$ _____

To Pay by Credit Card, please complete the information below:

Please list card type _____ Card number _____ Exp. Date _____
 Signature: _____ Email Receipt to: _____
 Card billing address: _____

NAME: _____ SIGNATURE: _____
 FIRM: _____
 ADDRESS: _____
 CITY/STATE/ZIP: _____ PHONE: _____
 EMAIL: _____

RETURN TO:
Nebraska Agri-Business Exposition
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 Phone: 402/476-1528 • FAX: 402/476-1259
 E-mail: rbarker@na-ba.com • Web: www.na-ba.com

