

# 2016-2017 Nebraska Agri-Business Association Directory!

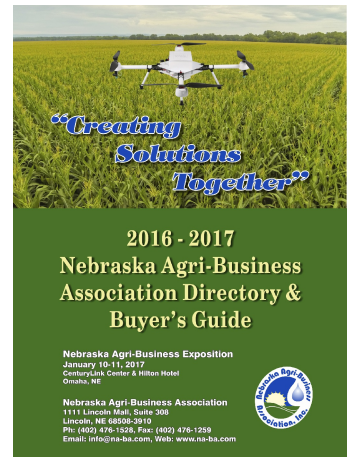
Put These Complete Nebraska Listings At Your Disposal. . .

## CONTENTS:

- ❶ Listings by town and last name of all Nebraska Fertilizer & Ag-Chemical Retail Dealers and out-of-state members
- ❷ Association Services Information
- ❸ Federal/State/University of Nebraska contact listings - Names, phone numbers and addresses.
- ❹ Pertinent Industry Information ...
  - Phone Numbers for Toxic Emergencies
  - Other Affiliated Associations
  - Fertilizer Lien Law and How To Use It
  - Vehicle and Trailer Licensing Information and Rules of the Road
  - Federally Registered Pesticides
  - EPA Pesticide Rules
  - Fertilizer/Soil Conditioners Tonnage Tax
  - Dealer Use ● Tax Liabilities
  - Nebraska Railroad Contacts
- ❺ Buyer's Guide Section ● Reference Guide to Advertisers in the Directory

**All Retailers  
Listed (over 400)!**

**All Members  
Listed (nearly 600)!**



### LISTINGS CONTAIN:

- Type of Firm
- Firm Name
- Firm Phone, Fax & Address
- Manager/Owner Names, etc.
- Email and Website Addresses
- Add'l Contact Names

\*"Actual Sample of Dealer Listings"

**AINSWORTH, NE** **BROWN**

*Retail Members*

**Farmers/Ranchers Coop**

Justin Nelson Agronomy Service Center Mgr  
224 S Main St, 69210-1738

Phone: . . . . . (402) 387-2323  
Toll Free: . . . . . (800) 233-6627  
Fax: . . . . . (402) 387-2324  
Cell: . . . . . (402) 760-1291  
Email: . . . . . jnelson@frcoop.com  
Website: . . . . . www.frcoop.com  
Add'l contacts: Kent Taylor, President & CEO

# ORDER NOW!

To order, return this portion of form to:

**NEBRASKA AGRI-BUSINESS ASSOCIATION, INC.**  
1111 LINCOLN MALL, SUITE 308, LINCOLN, NE 68508-3910  
PHONE: (402) 476-1528 FAX: (402) 476-1259  
E-MAIL: rbarker@na-ba.com WEB: www.na-ba.com

The cost is only: (See chart above for sales tax)  
**\$50.00 (Plus sales tax for Nebraska residents only and \$6.00 for postage)** for members and advertisers in the Directory.

**\$150.00 (Plus sales tax for Nebraska residents only and \$6.00 for postage)** for non-members, non-advertisers, and agencies.



### Category:

- Member,  Non-Member  
 Advertiser,  Non-Advertiser,  Agency

**If paying by credit card:** Please list card type \_\_\_\_\_  
Card number \_\_\_\_\_  
Exp. Date \_\_\_\_\_  
Signature: \_\_\_\_\_

*Charges will appear on your statement as "Trade Assn. Mgmt."*

_____ # 2016-17 Directories ordered x \$ _____	= \$ _____
Postage @ \$6.00 per directory	\$ _____
Subtotal	\$ _____
Add Sales Tax for NE Residents	\$ _____
<b>Total Amount</b>	<b>\$ _____</b>

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

\*\*Email: \_\_\_\_\_

\*\* Email address required for sending credit card receipt

Make Checks Payable To:  
**Nebraska Agri-Business Association, Inc.**