

# Contract Addendum

## 2017 Nebraska Agri-Business Exposition



### Tickets and Sponsorships:

1.  **Parking Passes:** Purchase parking passes in advance at a discounted rate below. Exhibitors can park free on, January 9, 2017 set up day, in Lot D. Order passes for show days ONLY (January 10-11, 2017).  
*Passes are good for one day only, but can be used either day.*  
 \_\_\_\_\_ passes x \_\_\_\_\_ # of days = \_\_\_\_\_ Total passes x \$6.50 each \$ \_\_\_\_\_  
 or more receive a sponsorship sign visible on the trade show floor throughout the show and during this event. \$ \_\_\_\_\_

Please hold our parking passes in our registration packet for pickup on set-up day.  
 \*\*\*\*\* OR Indicate Parking Pass Mailing Address below: \*\*\*\*\*  
 To receive your parking passes prior to the show by mail, give name and address below of a person attending the show. If we do not receive an address, passes will be held in the registration packet at the show for pickup.  
 Name: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_

2.  **Tuesday Evening Social Hour Sponsorship:** Sponsor free bottled beer & hors d'oeuvres 5-7 p.m. – any amount accepted. Sponsorships of \$400.00 or more receive a special sign at the social. \$ \_\_\_\_\_
3.  **Tuesday Evening Social Hour Drink Tickets:** Purchase tickets to give to your customers. \_\_\_\_\_ x \$7.50 each. \$ \_\_\_\_\_
4.  **B.A.S.E. Breakfast Tickets:** Purchase \_\_\_\_\_ x \$30.00 each \$ \_\_\_\_\_  
 for Wednesday, January 11, 2017, from 8:00 a.m.-9:00 a.m. List names for whom tickets are being purchased:  
 \_\_\_\_\_
5.  **Exhibit Booth Silent Auction:** Have a silent auction at your booth to build your attendance worth at least \$100.00 for the scholarship fund. Description of item: \_\_\_\_\_

### Exposition Program Assistance:

1.  **CCA Education Speakers:** Our Company will furnish a CCA speaker for the free educational training on 2nd Floor of CenturyLink Center on Tuesday, January 10, 2017.  
 Name: \_\_\_\_\_ E-mail: \_\_\_\_\_  
 Our topic(s): \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED (Transfer amount to line 19 of Contract for Exhibit Space)** \$ \_\_\_\_\_

### To Pay by Credit Card, please complete the information below:

Please list card type \_\_\_\_\_ Card number \_\_\_\_\_ Exp. Date \_\_\_\_\_  
 Signature: \_\_\_\_\_  
 Email address for receipt: \_\_\_\_\_  
 The charge will appear on your statement as "TRADE ASSN. MGMT")

NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_  
 FIRM: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY/STATE/ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 EMAIL: \_\_\_\_\_

*RETURN TO:*  
**Nebraska Agri-Business Exposition**  
 1111 Lincoln Mall, Suite 308, Lincoln, NE 68508-3910  
 Phone: 402/476-1528 • FAX: 402/476-1259  
 E-mail: rbarker@na-ba.com • Web: www.na-ba.com

