

# Select Your Level of Partnership:



- Platinum Level - \$5,000
- Gold Level - \$2,500
- Silver Level - \$1,500
- Bronze Level - \$500



- Enclosed is my contribution.
- Please use my credit card for my contribution.
- Please bill me as soon as possible.

Your Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

**Credit Card Information:** (charges will appear on your statement as "Trade Association Management." Your receipt will be emailed as Trade Association Management Customer Receipt/Purchase Confirmation.)

Type of Card: \_\_\_\_\_ (VISA, MC, AmEx, Discover) Expiration Date: \_\_\_\_\_

Card Number: \_\_\_\_\_

Signature: \_\_\_\_\_

**Return to:**  
Nebraska Agri-Business Association, Inc.  
1111 Lincoln Mall, Suite 308  
Lincoln, NE 68508-3910  
Ph: (402) 476-1528 Fax: (402) 476-1259  
Email: rbarker@na-ba.com Website: www.na-ba.com

**Platinum and Gold Level Sponsors:**  
*Please email an .ai or .eps of your logo to Rebecca Barker at [rbarker@na-ba.com](mailto:rbarker@na-ba.com) [unless you have already submitted a logo previously. If you cannot supply this type of file then a hi-res .jpg should be provided (300 dpi or higher)].*

When you  
**Take the Lead . . .**  
you support these Nebraska  
Agri-Business Association events:

- The Nebraska Agri-Business Expo
- Summer Convention
- Legislative Dinner
- Five Area Meetings
- Congressional Reception
- Ag Group Breakfasts
- Washington DC Scholarships
- And more...

The Industry Partner Program runs  
from May 1, 2017 to April 30, 2018

**To discuss sponsorship  
opportunities, contact:**

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**INDUSTRY PARTNER**



**Take  
The Lead!**

- ❖ Choose from  
Four Levels  
of Partnership!
- ❖ Support Your  
Industry!
- ❖ Support Your  
Customers!